

Lancashire County Council

Cabinet

Thursday, 1st February, 2018 at 2.00 pm in Committee Room 'B' (The Diamond Jubilee Room) - County Hall, Preston

Agenda

Part I (Open to Press and Public)

No. Item

1. **Apologies for Absence**
2. **Disclosure of Pecuniary and Non-Pecuniary Interests**
Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.
3. **Minutes of the Meeting held on 18 January 2018** (Pages 1 - 8)

Matters for Decision:

The Cabinet Member for Highways and Transport - County Councillor Keith Iddon

4. **Department for Transport Consultation: Shaping the Future of England's Strategic Roads** (Pages 9 - 16)
5. **Proposed 40mph Speed Limit at Briars Lane, Lowry Hill Lane and Course Lane, Newburgh** (Pages 17 - 24)
6. **Lancashire County Council (Various Roads, Chorley, Fylde, Pendle, Preston, Rossendale, South Ribble, West Lancashire and Wyre Boroughs) (Revocation, 30mph, 40mph, 50mph and De-Restricted Road (August No1) Speed Limits) Order 201*** (Pages 25 - 54)
7. **McKenzie Street and Station Road, Bamber Bridge, South Ribble Borough Revocation, prohibition of Waiting and Restriction of Waiting Traffic Regulation Order** (Pages 55 - 62)
8. **Bacup Townscape Heritage Initiative** (Pages 63 - 70)

9. **Highways and Transport Capital Programme** (Pages 71 - 82)
10. **Highway Pothole Repair Policy** (Pages 83 - 92)

Cabinet Member for Children, Young People and Schools - County Councillor Susie Charles

11. **Capital Strategy for Schools – Condition Led Capital Investment Programme, 2017/18 and part 2018/19** (Pages 93 - 96)
Please note that Appendix 'A' to this report is in Part II and appears as Item No. 25 on the Agenda.
12. **Determination of Relevant Area for Consultation on Admission Arrangements for Lancashire Maintained Schools and Academies for 2020/21, 2021/22 and 2022/23** (Pages 97 - 100)
13. **Determination of Admission Arrangements for Lancashire Community and Voluntary Controlled Schools 2019/20** (Pages 101 - 138)
14. **Co-ordinated Admissions Scheme 2019/20 - Determination of the Qualifying Scheme** (Pages 139 - 152)
15. **Joint Commissioning Arrangements for Children and Young People's Special Education Needs or Disabilities Provision - North Lancashire** (Pages 153 - 156)

Cabinet Member for Adult Services - County Councillor Graham Gooch

16. **Implementation of the Care Act 2014 - Approval of Revised Adult Social Care Policies and Procedures incorporating Information & Advice and Prisons and Approved Premises** (Pages 157 - 194)
17. **Urgent Business**
An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.
18. **Date of Next Meeting**

The next meeting of the Cabinet will be held on Thursday 8 March 2018 at 2.00 pm at County Hall, Preston.

19. Notice of Intention to Conduct Business in Private

No representations have been received.

Click [here](#) to see the published Notice of Intention to Conduct Business in Private.

20. Exclusion of Press and Public

The Committee is asked to consider whether, under Section 100A(4) of the Local Government Act 1972, it considers that the public should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 12A to the Local Government Act 1972 as indicated against the heading to the item.

Part II (Not Open to Press and Public)

The Leader of the County Council - County Councillor Geoff Driver CBE

21. Asset Management

(Pages 195 - 202)

(Not for Publication - Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.)

22. Preston Western Distributor, East West Link Road and Cottam Link Road and Realignment of Footpath Network - Making (Signing and Sealing) and advertising of the Lancashire County Council (Preston Western Distributor, East West Link and Cottam Link Roads) Compulsory Purchase Order 2018 and the Lancashire County Council (Preston Western Distributor, East West Link and Cottam Link Classified Roads) (Side Roads) Order 2018 and the Lancashire County Council (Lea Viaduct) Scheme 2018 and the Lancashire County Council (Savick Brook Viaduct) Scheme 2018

(Pages 203 - 214)

(Not for Publication - Exempt information as defined in Paragraphs 2 and 3 of Part 1 of Schedule 12A to the Local Government Act 1972. It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.)

[\(Appendices 'A', 'B', 'C', 'D', 'E', 'F', 'G' and 'H' refer\)](#)

Cabinet Member for Children, Young People and Schools - County Councillor Susie Charles

23. Preliminary Review of the County Council Policy on Fire Suppression Measures in Schools ahead of Government Direction (Pages 215 - 220)

24. Clitheroe Ribblesdale High School -Proposed Capital Project to Facilitate School Expansion (Pages 221 - 226)

(Not for Publication - Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.)

25. Appendix A of Item 11 (Pages 227 - 230)

(Not for Publication - Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.)

Angie Ridgwell
Interim Chief Executive and
Director of Resources

County Hall
Preston